

## PART B - FEE(S) TRANSMITTAL

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23464

7590

04/23/2004

**BUCHANAN INGERSOLL, P.C.**  
**ONE OXFORD CENTRE, 301 GRANT STREET**  
**20TH FLOOR**  
**PITTSBURGH, PA 15219**

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

<b>Vicki Cremonese</b>	(Depositor's name)
<i>Vicki Cremonese</i>	(Signature)
<b>July 22, 2004</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/072.341

02/07/2002

Bernard P. Breen

020053

4279

TITLE OF INVENTION: CONTROL OF MERCURY AND OTHER ELEMENTAL METAL EMISSIONS FROM COMBUSTION DEVICES BY OXIDATION

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
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nonprovisional

YES

\$665

\$300

\$965

07/23/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
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MEDINA SANABRIA, MARIBEL

1754

423-215500

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Buchanan Ingersoll, P.C.**

2 \_\_\_\_\_

3 \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Breen Energy Solutions, LLC****Pittsburgh, PA**Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

## 4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☐ Advance Order - # of Copies \_\_\_\_\_

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(Date)

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